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Contemporary China appears both deceptively familiar and inexplicably different. China is a cauldron of forms of entrepreneurship, social organization, ways of life and governance that are at once new and unique, recognizably Chinese and generically kendrick1971.com: Frank N. Pieke.

Contemporary China appears both deceptively familiar and inexplicably different. China is a cauldron of forms of entrepreneurship, social organization, ways of life and governance that are at once new and unique, recognizably Chinese and generically modern. Yu Xie, the Bert G. Kerstetter 66 University Professor of Sociology and the Princeton Institute for International and Regional Studies, joined the faculty last year as the inaugural director of a new undertaking, the Center on Contemporary China. Knowing China is not aimed at determining whether China is or will become capitalist, or remain socialist. Instead, Pieke explores twenty-first-century China as a unique kind of neo-socialist society, combing features of state socialism, neo-liberal governance, capitalism, and rapid globalization.

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